



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9981

|  |   |                               |   |  |                                |
|--|---|-------------------------------|---|--|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/734,518   | <b>FILING OR 371(c) DATE</b><br>12/12/2003<br><b>RULE</b>   | <b>CLASS</b><br>429           | <b>GROUP ART UNIT</b><br>1745   | <b>ATTORNEY DOCKET NO.</b><br>SP-1699.1 US |                                |
| <b>APPLICANTS</b><br>Alex T. Fensore III, Avon, OH;  |   |                               |   |  |                                |
| ** CONTINUING DATA *****<br>NONE (u)   |   |                               |   |  |                                |
| ** FOREIGN APPLICATIONS *****<br>NONE (u)  |   |                               |   |  |                                |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 03/22/2004   |   |                               |   |  |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no   |   | <b>STATE OR COUNTRY</b><br>OH | <b>SHEETS DRAWING</b><br>3  | <b>TOTAL CLAIMS</b><br>45                  | <b>INDEPENDENT CLAIMS</b><br>3 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |   |                               |   |  |                                |
| Verified and Acknowledged <u>dy</u><br>Examiner's Signature Initials   |   |                               |   |  |                                |
| <b>ADDRESS</b><br>020875   |   |                               |   |  |                                |
| <b>TITLE</b><br>Electrochemical cell   |   |                               |   |  |                                |
| <b>FILING FEE RECEIVED</b><br>1220   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                |